

1 CLERK'S OFFICE  
2 **APPROVED**  
3 Date: 8-29-06  
4

Submitted by: Chairman of the Assembly  
at the request of the Mayor  
Prepared by: Office of the Mayor  
For reading: August 15, 2006  
5  
6  
7

8  
9 **ANCHORAGE, ALASKA**  
10 **No. AR 2006- 200**  
11

12  
13 **A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY AND**  
14 **MAYOR MARK BEGICH RECOGNIZING THE YOUTH ADVISORY**  
15 **COMMISSION FOR THEIR VOLUNTEER SERVICE TO THE COMMUNITY**  
16

17  
18 WHEREAS, the Municipal Youth Advisory Commission is a recipient of *The*  
19 *President's Volunteer Service Award* awarded by President George W. Bush's Council  
20 on Service and Civic Participation; and  
21

22  
23 WHEREAS, the Youth Advisory Commission (YAC) is a program advisory  
24 commission that advises the Mayor and the Assembly on issues, services and programs  
25 related to youth; and  
26

27  
28 WHEREAS, the YAC has volunteered in many popular youth events within the  
29 Municipality of Anchorage such as Thank Your Mentor Day, National Youth Service  
30 Day, Anchorage Youth Vote, Martin Luther King Day of Service; and  
31

32  
33 WHEREAS, the Municipality of Anchorage encourages all youth volunteers to  
34 continue to volunteer, share their civic engagement experiences, and serve as model  
35 citizens of the Municipality of Anchorage.  
36

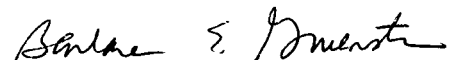
37  
38 NOW, THEREFORE, the Anchorage Assembly resolves:  
39

1  
2 That the Municipality of Anchorage recognizes the contributions of the Youth  
3 Advisory Commission to the City of Anchorage.

4  
5 PASSED AND APPROVED by the Anchorage Municipal Assembly this  
6 29<sup>th</sup> day of August, 2006.  
7  
8  
9

10  
11   
12  
13 Chairperson  
14  
15

16 ATTEST:  
17  
18  
19

20  
21   
22 Barbara Gruenstein  
23 Municipal Clerk

**Content Information****Content ID :** 004244**Type:** AR\_AllOther - All Other Resolutions**Title:** A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY  
AND MAYOR MARK BEGICH RECOGNIZING THE YOUTH  
ADVISORY COMMISSION FOR THEIR VOLUNTEER SERVICE TO  
THE COMMUNITY**Author:** buddnr**Initiating Dept:** Mayor**Description:** Youth Advisory Commission Presidential Award**Date Prepared:** 8/3/06 4:06 PM**Assembly****Meeting Date** 8/15/06**MM/DD/YY:**M.O.A.  
2006 AUG - 7 PM 1:13  
CLERKS OFFICE**Workflow History**

<b>Workflow Name</b>	<b>Action Date</b>	<b>Action</b>	<b>User</b>	<b>Security Group</b>	<b>Content ID</b>
AllOtherARWorkflow	8/3/06 4:07 PM	Checkin	buddnr	Public	004244
Mayor_SubWorkflow	8/4/06 9:24 AM	Approve	pruittns	Public	004244
MuniManager_SubWorkflow	8/4/06 9:51 AM	Approve	leblancdc	Public	004244
MuniMgrCoord_SubWorkflow	8/4/06 10:16 AM	Approve	abbottmk	Public	004244